

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi-Irwin Road,  
Madras:600 008.

The E.O.

Madambakkam T.P.

Chennai - 73

Letter No.

A1/25335/96

Dated:

-1-97

Sir,

Sub: MMDA - Planning Permission - Construction  
of Residential/~~Commercial~~ building at Plot/  
Door No. 75 officers Quarters  
in S.No.

764/122 of Madambakkam  
Village - Approved - Regarding.

Ref: APP Your Lr.No. Nil dt 13.10.96

...

The planning permission application received in the  
reference cited for the ~~additional~~/construction of GF  
Residential/~~Commercial~~ building at Plot/Door No. 75

officers Quarters in S.No. 764/122 of Madambakkam

Village was examined and found approvable, as per the revised  
plans submitted by the applicant directly to this office.

2. The planning permission is issued subject to the  
following conditions:

- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing trees  
preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will  
be incorporate the approved designs for mosquito-  
proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation  
charge and other charges as applicable'.

3. The applicant has remitted the

- |                                   |   |  |
|-----------------------------------|---|--|
| i) Development Charge             | : | Rs 250/- (Rupees Two hundred & fifty only) |
| ii) Scrutiny Charge               | : | Rs 400/- (Rupees four hundred only)        |
| iii) Regularisation Charge        | : | -  |
| iv) Open Space Reservation Charge | : | -  |

vide Challan No. 78699 & 79339 dated 19.11.96 & 26.12.96

p.t.o.

21.1.97  
DESPATCHED

334  
13/11



4. The approved plans are numbered as Planning Permit No. A / 24082 / 22/97 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*8/1/97*  
for MEMBER-SECRETARY.

Encl:

1. Three copies of approved plan.
2. Two copies of the planning permit.

*H.*  
*8/1/97* *8/1/97*  
o/c

Copy to:

*Jhim. CDR .N.N.S. Manian,*  
*Project Director,*  
*AFNHB . INS Adyar*  
*Chennai - 600009*